



# THE SCOUT LEADER

Published By: THE BOY SCOUTS ASSOCIATION OF CANADA

Volume 31, No. 4

Ottawa, Ont.

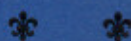
January, 1954



**JANUARY  
THEME**

**HANDI-  
CRAFTS**

●  
**Games For  
Pack & Troop**



**A Visit To  
Eskimo Land**



**Hints For  
Winter  
Camping**



**Religion  
in Scouting**

●  
*Cover Picture Story  
On Page 74*

# THE SCOUT LEADER

THE IDEA MAGAZINE FOR  
CANADIAN SCOUTERS

VOLUME XXXI, NO. 4 JANUARY, 1954

Chief Scout for Canada  
HIS EXCELLENCY THE RIGHT HONOURABLE  
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Published Monthly by The Canadian General  
Council, The Boy Scouts Association  
Subscription rate—\$1.00 per year

Authorized as second class matter at the Post  
Office Department, Ottawa. All correspondence  
should be addressed to Canadian Headquarters,  
306 Metcalfe Street, Ottawa 4, Ontario.

## "Be Prepared"



Don't wait until disaster strikes, make sure now that your boys are prepared to deal with ice accidents. This is the season for skating and "soft spots" in the ice are not always marked. Try this idea soon.



## The Junior Leader

Each of your Patrol Leaders and Troop Leader should be receiving this magazine regularly each month. If you are not receiving your supply, contact your Provincial or District Headquarters.

## Cover Picture Story

For our cover this month we have chosen a picture taken at the November 23rd Investiture Ceremony held by His Excellency the Governor General, in his capacity as Chief Scout for Canada, at Government House, Ottawa.

His Excellency is shown chatting informally with Mr. E. F. Mills who has just received the Silver Wolf from the Chief Scout. Mr. Mills is well known throughout Canada and many other countries where he has performed distinguished services for the Movement. He was, until recently Camp Chief for Canada in which role he played an important part in the organization of the 1st Canadian Jamboree in 1949 and the establishment and operation of the Canadian Scouters Training Centre. We feel sure that many Scouters will join with us in congratulating Mr. Mills on his award of the Silver Wolf.

Photo by Capital Press Service, Ottawa

## Canadian Scout Brotherhood Fund

Balance Sept. 8, 1953 .....	\$ 996.76
Ottawa Fish and Game Assn., Ottawa, Ontario .....	10.00
The Trainees 1953 B.C. Gilwell Course .....	18.76
1st Clifferest Group, Toronto, Ontario .....	31.53
Offering Scout-Guide Church Parade, Regina District, Sas- katchewan .....	11.77
1953 Cub Gilwell Reunion, B.C. ....	5.00
Members of Regina, Sask., Akela Training Course .....	1.25
Blue Springs, Ontario, Gilwell Course .....	4.92
1953 Ontario Gilwell Reunion 4th Lindsay, Ont., Wolf Cub Pack .....	21.37
41st Scout Auxiliary, Windsor, Ontario .....	1.40
Anonymous—Montreal, Que. Rosemere Troop, I.O.D.E., Sherbrooke, Que. ....	2.00
Anonymous—Montreal, Que. Rosemere Troop, I.O.D.E., Sherbrooke, Que. ....	5.15
Anonymous—Montreal, Que. Rosemere Troop, I.O.D.E., Sherbrooke, Que. ....	6.74
Donation—Canadian Jamboree, 1953 .....	216.91
Anonymous—Montreal, Que. ....	40.30

\$ 372.10

1,368.86

Gift to Roland House,  
London, England .....

277.75

Balance November 17, 1953 .....

\$1,091.11

## Editorial

### New Year's Resolutions

There is something exciting about looking forward to a New Year. It is like turning the page of a very thrilling novel when you know, from what has gone before, that there is more of the same and perhaps even better excitement and enjoyment to follow. Our book of Scouting for 1953 certainly has been an exciting one. We have enjoyed a 2nd Canadian Jamboree, sent contingents to the 3rd American Jamboree, the Coronation and the World Rover Moot. Working with the stimulus of Plan Achievement, we have increased the numbers and quality of Scouting in Canada to the point where we are in a position to welcome our brother Scouts from all over the world to the 8th World Jamboree in 1955. All of this would not have been possible unless Scouters throughout Canada were pulling well together on the same team. As you pause to look back briefly on 1953, it is hoped that you can say your boys enjoyed a year of adventure. You will also recall a few errors that were made during the past year and are now prepared to avoid these sign posts in 1954.

Just in case you are in the habit of making New Year's Resolutions it was thought that this might be a good time to offer a few suggestions.

- Have you ever seen the look on a boy's face when you present him with a surprise? Of course you have, and you have probably been completely captivated and thrilled by

this wonderful, spontaneous reaction. You also know that a programme that is always the same is one sure way of killing the fire of enthusiasm. With this knowledge why not plan several surprise meetings for 1954 for your boys.

- Have you ever read the book, *Scouting for Boys*? It is really quite surprising to find just how many Scouters have never read the story whose theme and suggestions have captured the imagination of millions of boys and adults. Our Founder wrote this book many years ago, and it remains the basis of what we are putting into practice today. Even if you have read *Scouting for Boys* it is suggested that you would benefit by spending another evening in such good company.

- We have invited our brother Scouts from all over the free world to join with us in celebrating the 8th World Jamboree in 1955. Plan now to have your Group represented at this great adventure in Canada. The standard for Canadian Scouts will be First Class, which means that 1954 should be a year packed with outdoor Scouting aimed at helping your Scouts to meet this requirement.

- Your Group Committee is anxious to know what progress is being made in the Pack, Troop and Crew. Encourage them to hold regular meetings in 1954, and then be there to tell them about the achievements of the individual members of your unit.

- The Good Turn is a most important fundamental principle of our Movement and deserves our constant attention. As in other points of leadership, it is important for the Scouter to set the example and provide the opportunities for boys to perform Good Turns. Here is an ideal Resolution for 1954. Let's really put our heart into developing this valuable habit in the game of living.

- Finally, there is the suggestion that you make Scouting known to more and more people in 1954. There are many ways that this can be accomplished. Wearing your buttonhole badge when not in uniform, performing Good Turns for your community, sponsors, etc., obtaining more readers for *The Scout Leader* and *The Junior Leader* and by ensuring that these magazines are being read, not only by those who are active in the Movement, but others who might aid you. How many members of your Group Committee, for example, receive *The Scout Leader*? Did you ever find a copy of *The Scout Leader* in a doctor's waiting room?

Nothing is ever done by dreaming about it and then letting the other fellow do it for us. We all want 1954 to be a year full of achievement and adventure for our boys. Let's plan now to make 1954 a year of action and adventure for every boy in our Movement and then it will indeed be a Happy New Year.

---

THE SCOUT LEADER is your magazine. The Editor is most anxious that you consider it in a very personal manner and play an active part in the production of each issue. You can do this by sending along your ideas, pictures of boys in uniform and in action, by writing letters saying you enjoyed or did not like a particular article and by writing an article on some aspect of Scouting yourself. May we hear from you soon?



Dear Mr. Beers:

*The Scout Leader* calls itself the "Idea Magazine for Canadian Scouters" and should be full of ideas for all of us. It should help with our leadership tasks and deal with all phases of Scouting.—Looking over the last dozen issues in relation to *The Scouter* from England and *Scouting* from U.S.A., I would rate your cover pictures with content highlights as outstanding. (The June 1953 edition was superb!) Likewise your Scouting Digest, Notes for your Camping Notebook, I Remember, Scouter's Bookshelf, Akela's Den, Rover Quests, Famous Last Words, Games to Try, From Our Founder's Writings, and special bargain-offers of equipment, etc., are excellent.

Here are a few suggested additions to *The Scout Leader* as you requested.

- (1) A continuous section dealing with actual cases and leadership problems which Scouters are facing in their Troops and Packs. Scouters write in their particular experience and solutions which are later summarized by the Editor. Different opinions on common problems, solved or unsolved, views on how to deal with them, etc.
- (2) New ways and methods of teaching Scouting skills (badges, T-F to Q.5).
- (3) New practical game and stunt ideas, illustrated if possible, including indoor and outdoor meeting programmes, projects, novel hikes or camping stunts, etc.
- (4) Actual reports by leaders on their particular ways of effective leadership, programme, ideas, etc. Many could share outstanding ideas re: Court of Honour, new hikes and camping methods, badge work, Patrol leadership, training, uniform, campfires, Group Committee and Auxiliaries, etc. (Sponsors) "Success Stories".
- (5) A column of special interest to District Leaders and Chairmen of Scouters' Clubs.
- (6) True Scouting anecdotes by leaders.
- (7) A leadership quiz, etc.
- (8) Scouting poems and articles by Canadian or Overseas Scouters. New songs (action, campfire, hiking) and yells.

Items for discussion by Canadian leaders might include such topics as:

- (a) There is a tendency at present for our Movement to degenerate into an organization for Cub age boys, since Cubbing is strong in all centres but Scouting and

Rovering down. The answer is better leadership and more rugged, challenging outdoor programmes for Troops and Crews. An "average" type of leader is no longer able to hold the modern boy over 12, therefore, we need top notch men to carry on. Our target should be everywhere to boost the Scout and Rover sections with the best possible leadership. How? A screening of prospective leaders as to suitability? A rule that new leaders MUST take part in a Training Course BEFORE they take over a unit, or at least within 6 months?

(b) Should a boy ever be "thrown out" of a Troop or Pack?

(c) Should leaders smoke in front of boys?

(d) What about Sunday hikes?

(e) What about cost and quality of uniform and official equipment?

(f) How to deal with the problem of boys being teased, when wearing shorts on their way to and from Scout meetings?

(g) Should District Leaders have a unit of their own, to keep them in close touch with boy problems and also to give them opportunities to experiment with new methods of training?

(h) Should meetings be devoted to basketball games and playoffs?

(i) What about Scouters who never find time to take boys on hikes or camps but stick to the "one night a week" leadership?

These are some thought provoking problems as samples to start with. They should get a fair response.



Yours sincerely,  
Bud Jacobi,  
District Scoutmaster,  
St. Catharines, Ont.

● This letter has given your Editor plenty to think about. What are your reactions to the suggestions? Would you care to discuss any of the points raised in this letter with the Editor? Here are some ideas for Scouters who want to play a real active part in their magazine.

Dear Editor:

Your section in *The Scout Leader* on games is a very good thing and I wish to give a donation to the success of the *Leader*. For some time our Troop had trouble to remember the dates pertaining to the Union Jack. One meeting for a "steam off" game we used the old British Bulldog game with a slight change in that instead of calling "British Bulldog" when a runner is caught we used "1606" when running from north to south and 1801 when running from south to north. One game like this and the dates remained memorized painlessly for some time.

Thank you.

Allan Gravelle,  
Scoutmaster,  
1st Corunna, Ont.

● Thank you for the idea, Scouter Gravelle. It sounds like an exciting game and we would be pleased to hear from others who have tried it with their Group.

Over one hundred and thirty Scouters attended the First New Brunswick Provincial Scouters Conference held in Fredericton over Thanksgiving week-end. Here Mr. Eli Boyaner, Provincial Commissioner, is shown with a bevy of attractive Cubmasters.

## FOR YOUR GAMES BOOK

Have you a game that is popular with your Pack or Troop that you would like to pass on to others? This is the column in which it will appear so why not write it down now and send it along to the Editor.

### The Dash for the Pole

Two rival parties of Arctic explorers are nearing the Pole. Each has sent out one Scout in advance, but neither has returned. They know the directions each started in because their tracks can still be seen in the snow. What has really happened is that each has reached the Pole, and each is determined to maintain his claim to it and so dare not leave the spot. They both purposely left good tracks and signs, so that they could be easily followed up, if anything happened. These two, one from each Patrol, should start from headquarters together, and then determine upon the spot to be the Pole—each approaching it from a different direction.

The two parties of explorers start off together, about fifteen minutes after the forerunners, and each follows up the tracks of its own Scout. The first Patrol to reach the spot where the two are waiting for them takes possession; the leader sets up his flag and the rest prepare snowballs, after laying down their staves in a circle round the flag at a distance of six paces. When the other party arrives, they try to capture the staves. The defenders are not allowed to touch their staves, but two hits with a snowball on either side puts a man out of action. Each defender killed and each staff taken counts one point, and if the rival party gain more than half the possible points, they claim the discovery of the Pole. Before the defenders can claim undisputed rights, they must kill all their rivals, by pursuing them; even if only one or two are left. The two forerunners do not take part, but act as umpires.

### Observation Tramp

Take the Pack for a ramble through town or country and assign points for certain objects noticed on the way. As an instance:—Horse going lame, 8 points; Crow, 3 points; Flock of seven birds, 3 points; Pebble shaped like a bird's egg, 3 points; Oak tree, 1 point; and so on.

Each boy seeing an object that counts will report to the Old Wolf in a whisper, and the marks due will be recorded against his name. (WCHB)

### Whispering a Message

Each Six stands in file behind the Sixer, with about two yards between each Cub. The Sixers are told a message by Akela which they must take back to their Sixes and whisper to the next Cub. The Cub repeats the message to the Cub behind him, and so on. The team passing the message down to the end most correctly wins.

### Sketch It

A readily distinguished object such as a leaders thumbstick is hidden in a field or small wood. Each Patrol is sent out to find it. They must not move it but note carefully its location in relation to surrounding landmarks, etc. They then return and sketch a map showing this information (compass directions distances, etc.). Leaders then follow map instructions exactly and Patrol coming closest wins.

Object is to develop:

1. Organizing ability of a P.L. (Does he have a systemic search?)
2. Observation.
3. Judging distances (no measuring allowed).
4. Map sketches.

### My Grandmother Bought a Horse

Here's a game that will give lots of fun. The players all sit around in a circle on chairs. The first player says, "My grandmother bought a horse," and then starts to move up and down on his chair to imitate someone riding on horseback. The second player passes the sentence on and does the same actions until the message has been all round the circle and every player is moving up and down in his seat.

First player then says, "My grandmother bought a bicycle," and pedals with his feet still keeping up the horseback riding at the same time. This, too, goes all round. Next grandmother buys a boat, and arms are moved to indicate rowing. Then she meets a friend and nods her head to her, and so all the players are riding horseback, bicycle, rowing and nodding their heads. Then the first player shouts, "My grandmother died", and all the players slide to the floor with a dying groan.



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for every young  
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# SCOUTING Digest

## Registration Form Fun

Recently in Ottawa, Ont., Dr. P. Laughton was registering as an Assistant Scoutmaster in the 37th Troop. Shortly after filling out the form and leaving it with his Scoutmaster, he heard that his wife had given birth to a son. He rushed back from the hospital, demanded the registration form and changed the entry "Sons—none", to "Sons—one, age one hour". We think it is a record.

## The "Play Way" in Action

The 2nd St. Catharines, Ont., Pack has sent in an interesting idea whereby they combined the passing of the growing test with a Handicraft Meeting.

Each Cub brought a potato to the meeting and then when the backs were hollowed out and moistened cotton batting placed in the recess, Akela provided grass seed to plant on the batting. The potatoes were then decorated with corks for a snout, coloured thumb tacks for eyes, twigs for legs and a piece of pipe cleaner for a tail. In a few weeks, with a little care by the Cubs, the Pack had produced a number of pigs with growing bristles.

## For Indoor Pioneering Display

One of the difficulties experienced in staging a pioneering display for parents in a Scout Hall is that of anchoring trestles or sheer legs to concrete or hardwood floors. At a recent Northern Ontario Scouters' Conference in Espanola, a local Troop put on such a display and overcame this obstacle by the very simple expedient of using bags of sand on which the trestles rested. A surprisingly easy, but very effective method.

## First Queen's Scout Badge

With a background of a camp-fire scene, Mr. T. T. Madill, Supt. of Transmission for Alcan, recently presented Scout Doug Blacklock with the first Queen's Scout Badge to be awarded in the Kitimat, B.C., Troop. After the presentation of the Badge, Queen's Scout Blacklock gave a very vivid

description of his trip to the 2nd Canadian Jamboree and expressed his appreciation for the efforts made by the Troop and others in Kitimat, who made this wonderful adventure possible for him.

An interesting note to this evening's special Troop meeting was the fact that the refreshments were served by the Kitimat Girl Guide Company. We feel sure that the Girl Guides were very interested in the ceremony surrounding the presentation of the Queen's Scout Badge.

## Indian Night

Cubs of the 1st Moosebank, Sask., Pack recently enjoyed an "Indian Night". Each Six was responsible for designing their own costumes and shelter. Const. Deeks of the R.C.M.P. was guest of honour and inspected each of the four tribes. He was very high in his praise of the tepees made from cowhide, sacks, tarpaulins and even a few blankets which had been borrowed from mother's bed.

## Scouts Control Traffic

During the recent "trike" Derby in Blairmore, Alberta, Scouts assisted by directing traffic in the streets which had been blocked off for the running of this race. This derby has become an annual affair and the Scouts are gaining valuable experience in their duties as traffic controls.

## Another Good Turn

Scouts of the 8th Calgary Troop have a regular good turn which they have been carrying out for several years. Twice a week the Scouts of this Troop turn up at the Red Cross Blood Clinic in Calgary where they are assigned duties of washing the tubes and needles used by the Calgary Staff in taking blood samples and donations for their Blood Bank. This good turn has become a Troop project and the Red Cross people in Calgary are most enthusiastic in their praise.

## Cub Fire Fighters

Cubs of the 1st Shearwater Pack in

Nova Scotia really saved a valuable hunting cabin from being destroyed by fire.

With Akela John Malone, the Cubs extinguished the fire by covering it with wet moss as there was no water available in the immediate area.

## Leakage!

Now is the time for District Leaders to check with Troop Scouters to see that Cubs who have gone up to Scouts these last few months are happy and anxious to continue in Scouting because they are welcome as new Scouts and the programme offered is adventurous and challenging.

## A Waiting List

In the Wolf Cubs Handbook the Chief says "I have found by experience that eighteen is as many as I can deal with in giving individual training. Allowing for your being much more capable, I suggest that twenty-four is as large a Pack as any man can adequately train". Keeping in mind that a well trained Cub will make a much better Scout, we suggest that Pack Scouters make use of a waiting list rather than have their Packs swamped with recruits, resulting in the disappearance of individual training.

## "Every Group a Troop"

THE above theme was emphasized at a Conference held at Whitby, Ont. It is offered as a slogan for the many Groups across Canada who have one or more Cub Packs and no Scout Troops. There is nothing complete about Cubbing. It is well to remember that "Wolf Cubs are young Scouts who are not quite old enough to join the Boy Scouts". As pointed out at the Whitby Conference—Cubbing is a preparation for Scouting, not an end in itself.

Census figures for 1952 show the following:—

Groups .....	3,243
Packs .....	3,105
Troops .....	2,642
Cubs .....	81,722
Scouts .....	47,387

There will always be boys who, for one reason or another, do not wish to go up into the Scout Troop but surely it is the sponsoring body's responsibility to at least provide the proper facilities. Whatever reason a boy may have for not becoming a Scout, absence of a Troop within the Group should definitely not be it.

The development of this slogan into active use is the job of the District Commissioner and his team as well as the sponsoring body of every Group. No doubt, this has been thoroughly discussed before but if Scouting is to continue to progress then it should be talked over again and again, followed up by a plan to do something about it. The details of the plan would vary from place to place but if the aim is to have "Every Group with a Troop" then the plan should be a success.

"Every Group a Troop" offers a challenge for 1954.

### International Plowing Match Good Turn

A COMPOSITE service Troop of 40 boys and 4 leaders representing Port Hope, Cobourg, Baltimore, Colborne, Peterborough and Brighton recently provided an outstanding good turn at the International Plowing

Match held in Cobourg, Ont. A report shows that over 960 hours of service was rendered during this great international event, by the Scouts and Scouters from this Eastern Ontario Region.

The Troop pitched camp in the tent city provided for the contestants and because of the rather cool weather they were required to set up charcoal burners within the tents. The Scouts slept in camp and prepared all their meals as well as rendering service during the Plowing Match.

Here is a list of some of the undertakings of this service Troop. Messengers for Headquarters of the Match; directing cars in parking lots and crowds at gates; assisting at the merry-go-round to ensure that there were no accidents as children got on and off the merry-go-round and to limit the numbers in lines, etc.; assisting in locating lost children and adults; acting as watchmen at the tractor parks,—protecting property and keeping youngsters away from the tractors; acting as watchmen for valuable exhibits during the evening on a two shift basis, sleeping among the valuable equipment; provided an announcer for the Public Address System, who, although offered

many tips of course, refused them all; made charcoal burners for exhibitors to heat their tents, i.e. The Bell Telephone Company and several Church eating places; collected contest boxes and replaced them daily at various points throughout the tent city; maintained a constant supply of water for the tank at the cement concession; were available at any time to assist authorities and police in any way.

Several thrilling stories have come from the service rendered by these Scouts and Scouters but it is only possible to give one example in the space available here. On one occasion the Scouts discovered a man who had collapsed in the field. They quickly covered him and brought him into the tent city where he was attended to promptly by the authorities. It was a very cold night and undoubtedly had the boys not been on their toes and discovered this man, his health would have been severely affected.

The authorities in charge of the International Plowing Match were high in their praise of the service rendered by these Scouts who proved very definitely that the tradition of the good turn is very much alive in the Scouting programme today.

## OUR AIM FOR 1954

With the New Year come new hopes, new prospects, new purposes and the anticipation of greater achievements—yet, mindful of the past, we desire to express our sincere thanks for the loyal support so generously received.

In wishing all a "Happy and Prosperous New Year" we pledge ourselves to provide for you—dependable supplies and a standard of service that will hold your confidence and merit your continued approval.

THE STORES DEPARTMENT

**THE BOY SCOUTS ASSOCIATION**

OTTAWA 4

# AKELA'S DEN

## FROM THE INDABA TO YOU

Here are a number of the points relative to the Wolf Cub programme that were discussed at the First World Scouters' Indaba, held at Gilwell Park, England from July 15-23, 1952.

I. Why do some Packs fail to retain Cubs until Scout age and also fail to transfer others into the Troop? It was agreed that it is a problem in every country.

Amongst reasons given were:

1. Lack of co-operation and neglect of the Group Council and Group Committee; and
2. that some C.M.s concentrated too much on the younger boys.

Remedies suggested were:

1. Emphasis in the Pack to be laid on Scouting as a whole;
2. continuity of training which would ensure steady progress;
3. no encroachment on Scout activities;
4. the help of parents to be enlisted—very important.

II. We entol boys in the world-wide brotherhood of Scouting. How do we enable Cubs to learn about this during their Cub life?

Helpful points made were:

1. Emphasize it at the Investiture, as this lays the foundation firmly;
2. welcome any one from abroad who can visit the Pack Meeting for a short or long period;
3. In countries where there are different races, mix the Cubs in Packs or Sixes (it sounds like the recipe for a pudding!);
4. Exchange Cub magazines, pictures and simple things, and gratitude was expressed for parcels sent to Packs in Great Britain from abroad, and, amidst applause, a kind sender and happy receiver met.

Finally we were reminded that Brotherhood starts at home and it cannot spread unless there is unity amongst ourselves.

III. There is a great shortage of 1st and 2nd Stars in one country. Is

this general? If so how can we overcome it?

Many agreed that considerable improvement might be shown here. Semaphore appeared to be the chief stumbling block in a number of cases, though some countries did not have this test in their programme, considering it too Scoutlike. Others mentioned its value as a memory test. The need for more assistants was stressed.

The discussion was summed up in the words: "Train the leaders. Give the Cubs the opportunity and they will take it."

IV. Does the modern Cub need revised Stars and Badges?

The word "modern" came under fire here and Cub age was mentioned. The chairman reminded us that if a boy under the agreed age was taken into the Pack, soon fifty mothers with fifty little boys would be coming along! After a lively discussion we came to the

conclusion that stars and badges should be revised from time to time so as to keep up to date, but we must never get away from B.-P.'s good basic ideas.

V. Duty to God.

The discussion centred on how to make it active in the lives of our Cubs. Prayers, thanking God for everything in life, Cub's Own, Good Turns and Yarns were mentioned.

In one country where Cubs of 16 denominations meet the C.M. calls for silence and then they pray in the manner in which they have been taught. Each boy should be encouraged to go to his own place of worship.

But first and last, example of leaders is paramount.

VI. Functions of the Six in the Pack. Ten countries, spoke briefly.

Sixers' Councils, Senior Sixers and functions of Sixers were discussed. The Six and Pack should work as a family.



These Wolf Cubs from Dawson City will certainly have a greater interest and respect for their fire department from now on. Their Cubmaster organized this trip to the fire station and with the co-operation of the Fire Chief and his staff provided an interesting change in the regular programme. What surprises have you in store for your Pack?



## A VISIT TO ESKIMO LAND

### Indoors

Grand Howl—Explain about programme.

First we have to locate the North—Game—"O'Grady Compass" (C.M.'s 1st Year, p. 162), then we leave for Eskimo Land.

Game—"Kayak Ride" (Sixes astride a pole go around hall singing, Row, Row, Row, your Boat, in Eskimo language, if you wish).

Inspection on proper outdoor clothing. Issue iron rations (molasses candy kisses).

### Outdoors

Follow simple trail laid earlier by Grizzly Bear (Cub Instructor), meet up with the Bear and have a Game—"Bear Chase" (C.M.'s 1st Year—p. 161).

See which Six can roll the largest snowball (candy), Game—"King of the Castle" (1 Six on mound—others try to get them off and their own Six on.) Make angels in the snow (candy).

Game "Ice Rescue" (Sixer off about

10 yards—each Cub with a rope—tie together with reef knots—throw to Sixer who ties a bowline around his waist and is "hauled" to safety).

### Indoors

Return to base by jumping from ice-floe to ice-floe.

Game—"Hopping Relay"—cardboard circles—1 foot in diameter, scattered in hall—each Cub in turn hops from one to another to end of hall—runs back to tag next Cub.

Game—"Stalking the Seal"—(An Old Wolf, acting as the seal, moves slowly and noiselessly about the hall—the Cubs following every movement must freeze when he turns to spot them).

Story "White Seal"—by Jungle Book. Announcements—Mouse Howl.

N.B. Warn Cub to wear proper clothing.

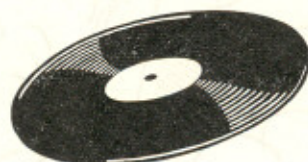
This is just a suggested programme—change it to suit your own needs, but do make use of the outdoor session.

Let us know how the programme went over.

## Let Your Boys Hear

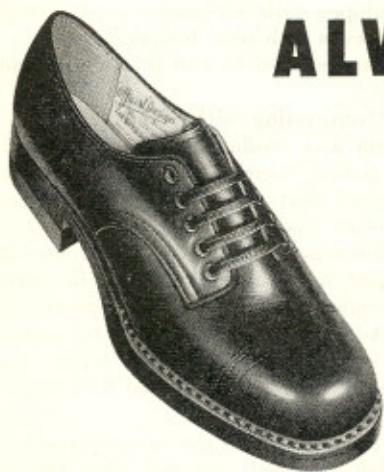
### THE VOICE OF "B.-P."

Now, as "B.-P." Sunday, February 21st nears, is the time to order this double-sided, 78 rpm recording for \$1.50 from Canadian Headquarters, Public Relations Department, 306 Metcalfe Street, Ottawa 4, Ont.



Ask for "B.-P." Recording. It will bring you his "Address to Scouts" and "Call to Scouters". Covering remittance with your order, please. Records will be shipped prepaid.

# ALWAYS CORRECT



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Illustrated at upper left: The black Oxford for Dress wear with Uniform. Lock stitched leather sole, high polish uppers of fine leather.

Below left: The Official Scout High-Cut. Ideal for hiking and camping. Pocket for knife or compass. Non-slip soles.

Below right: The Moccasin Toe Oxford, non-skid sole for walking or climbing. Fine grain leather uppers.



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# HINTS FOR WINTER CAMPING

If Troops throughout Canada were looking for a target to aim at during the Winter of 1953-54, then it is suggested that a good one would be "at least two Winter Camping hikes for every member of the Troop". Winter Camping requires careful planning and close attention to detail before and during the exercise but it is the kind of Adventure our Scouts are looking for. Here are a few hints as you plan your Winter Camp. The illustrations are by courtesy of the Boy Scouts of America.

ANYONE can do fair-weather camping. The really good camper can live comfortably and enjoy healthy and safe experiences under adverse weather conditions of all kinds.

Basic factors in keeping warm in cold weather are:

1. Insulation of body warmth by dressing in such a way that dead air spaces exist both in and between garments.
2. Reduction of the circulation of this dead air by wearing a water repellent, wind resistant outer garment.
3. Keeping dry—avoiding the dampening of garments by moisture which then conducts heat away from the body.

Insulation and reducing circulation depend on the selection and wearing of garments.

The problem of keeping dry is the most difficult. There are two kinds of perspiration coming from the body:

*Perspiration caused by exercise.* Since this can be easily detected and the clothing either ventilated or removed, it is the least difficult. *Invisible perspiration*—a vapor that is invisible at ordinary temperatures, but visible at -30 or -40 degrees, and becomes more visible as the temperature drops.

The combined moisture of these two types of perspiration condenses in very cold weather somewhere in the garments in the form of hoarfrost. This spot will be where the cold from the outside meets the "steam" from the body. In the warmth of a fire later or, if the temperature moderates, this hoarfrost melts making the garments wet. Garments may therefore become wet a little bit at a time during travel, and as they do so, they lose much of their insulating effect.

## Cold Weather Clothing

The Eskimo has learned the perfect combination of clothing for cold weather protection . . . caribou skin prepared by scraping only, and made into undershirts, underdrawers, mittens, socks and outer garments consisting of trousers, parka, boots and outer mittens.

However, recognizing the fact that animal skins are not easily obtained, and we must be prepared to adapt types of clothing that Scouts have or can procure easily for cold weather wear, the following is suggested:

Light woolen underwear is best—the two-piece type so that one or the other may be removed without the necessity

of complete disrobing. Two suits of light underwear are warmer than one because of the additional insulation provided by the air spaces between the two suits.

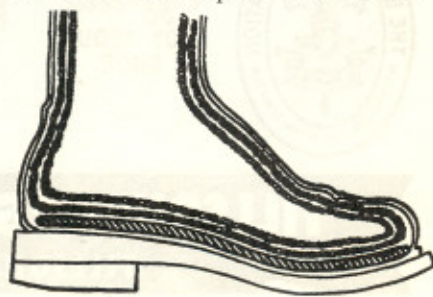
Two pairs of woolen socks in boots equipped with felt insoles are sufficient for even sub-zero temperatures—providing both socks and insoles are kept dry.

Overdressing with resulting perspiration and cooling should be avoided. A person wearing woolen underwear, a wool shirt, and either a sweater or another wool shirt and protected by a water repellent jacket or parka should, if carrying on normal exercise, be warm enough for even sub-zero temperatures.

Additional garments may be added, if necessary, or removed before the body becomes over-heated and begins to perspire.

Trousers that are water repellent (that will shed snow but allow the air and moisture from inside to escape) are desirable.

Knitted mittens or gloves worn inside of a water repellent over-mitten



will serve well for hand covering. Knitted gloves, if worn inside an over-mitten, are warm. They have one advantage—when the over-mitten is removed, the fingers may be used without exposing them.

The parka has advantages over most outer jackets since it is large enough to permit the free circulation of air, with the resulting removal of moisture and cooling.

In extreme cold, the parka may be secured around the waist with a cord, sash or a drawstring. If there is any exercising or warming, however, moist air may be removed from the parka by loosening it around the neck and pumping air through it.

Except in very cold temperatures, boots should have a waterproof foot. They should be large enough to accommodate inner soles and two pairs of woolen socks. The inside of the boots will become moist from perspiration during wearing. At night, the inner soles as well as the socks should be removed and dried.

### How to Wear Clothing in Cold Weather

The outer garment (jacket or parka) and shirt should hang loosely except when tightened at the waist by a belt or cord.

When travelling or exercising, as the body becomes warm, the belt should be removed—thus permitting the circulation of air and chilling of the body. If additional cooling is desirable, the coat and shirt are loosened at the neck. Mittens may be removed for cooling, or some of the garments taken off as the body becomes warmer. They can be put back on as the body cools.

The principle involved here is that, if you chill or warm any part of the body, the other parts are chilled or warmed.

In this process of removing garments for cooling purposes, foot protection is never decreased since freezing of the feet is particularly serious. It is difficult to tell when the feet are approaching the freezing point.

Above all do go out with your Troop. Start with a day hike and finally build up to an overnight. The Winter Scouting handbook contains valuable information which you will want to look over. It may be ordered through your Provincial Headquarters or direct from The Stores Department, 306 Metcalfe St., Ottawa.

After you have tried Winter Camping, do write us and tell us of your experience.

## FOR SCOUTMASTERS

### The Investiture of a Patrol Leader

The following simple ceremony may be found useful in emphasizing the importance of the Patrol Leader's job. It should be conducted by the Scoutmaster. The details can, of course, be varied, but refinements and embroidery may add to the length of the ceremony, without adding to its impressiveness.

The Troop will be drawn up in horse-shoe formation by the Troop Leader or A.S.M. and the P.L.'s stripes, badges and Patrol Flag will be available.

*Scoutmaster:*

"After consultation with the Court of Honour, it has been decided to appoint \_\_\_\_\_ as Patrol Leader of the \_\_\_\_\_ Patrol. He has agreed to accept this responsibility.

The P.L. then steps forward and faces the Scoutmaster.

*Scoutmaster:*

"Do you undertake to do your best to put your Patrol before yourself, the Troop before your Patrol, and to be a Scout worth following at all times?"

*Patrol Leader:*

"I do".

The Scoutmaster then presents the badges and Patrol flag with a word or two of good wishes and encouragement. The ceremony can conclude with a cheer or the Troop yell.

### Morse by Buzzer

When receiving Morse Code by Buzzer the sound can be roughly translated into the syllables di, dit, and dah; for example di-dah-dit. If the

receiver has learned the Code in dots and dashes, his mental processes will be—"di-dah-dit is dot-dash-dot, dot-dash-dot is R." We can teach a boy to recognize instantly that di-dah-dit is R, thereby increasing his speed, by having him learn the letters phonetically instead of by dots and dashes. The syllable dah represents the long sound. Di represents a short sound when it precedes any other part of the letter. Dit represents a short sound on the end of the letter and also comprises the letter E. The Morse Code in phonetics is as follows:

A di-dah  
 B dah-di-dit  
 C dah-di-dah-dit  
 D dah-di-dit  
 E dit  
 F di-dit-dah-dit  
 G dah-dah-dit  
 H di-dit-dit-dit  
 I di-dit  
 J doh-dah-dah-dah  
 K dah-di-dah  
 L di-dah-dit-dit  
 M dah-dah  
 N dah-dit  
 O dah-dah-dah  
 P di-dah-dah-dit  
 Q dah-dah-di-dah  
 R di-dah-dit  
 S di-dit-dit  
 T dah  
 U di-dit-dah  
 V di-dit-dit-dit  
 W di-dah-dah  
 X dah-di-dit-dah  
 Y dah-di-dah-dah  
 Z dah-dah-dit-dit



Sons of R.C.A.F. officers and men stationed in France are not missing out on their Scouting activities. A Canadian Troop has been formed and here are two brothers from Toronto seen chatting with their father and French Scout Leader Claude Godart during a camp near the Vosges Mountains in France.



## RELIGION IN SCOUTING

*We are pleased to reproduce this article by an Australian Scouter on the important topic of religion. No mention is made of the Canadian Religion and Life Award, but you should make yourself familiar with this through reading Policy, Organization and Rules and pamphlets available free upon request to your District or Provincial office.*

FROM about 1850 to 1890 it could be said that England took religion seriously and that religion placed great emphasis on the bible. But in the closing years of the century, Rationalism and the Higher Criticism began to undermine this enthusiastic attitude to religious observance and succeeding decades were marked by a shrinkage of organized religion.

Being only too well aware of this, our Founder hoped that Scouting might encourage boys to take a more positive attitude towards religion. Most boys' organizations of this period were attached to Churches and there was also a religious content, in the form of Bible Classes and religious instruction, in their programmes. Hence this emphasis on religion was not new.

There are scattered references to religion in *Scouting for Boys*. First, there is the old chieftain's story, then the reference to the knights from whom B.-P. took the Scout Law, his analysis of religion: "Love and serve God, love and serve your neighbour" and his opinion on "Sunday Scouting": "In Christian countries, Boy Scouts should without fail attend Church or chapel or a church parade of their own on Sundays . . ." Finally comes his summary:—

"An organization of this kind would fail in its object if it did not bring its members to a knowledge of religion. . . The definition of religious observance is purposely left elastic in this book in order to give a free hand to organizations and units making use of it so that they can give their own instruction in the matter."

Frequently, in *Scouting for Boys* and in his other writings, B.-P. returns to the point that the Scouter's example, the practice of the good turn and nature study will help the boy towards the regular practice of his religious duties.

When *Scouting for Boys* was first published many felt that there was insufficient emphasis on religion. B.-P. answered this objection in *Aids to Scoutmastership*:

"To the man who reads *Scouting for Boys*, superficially, there is a disappointing lack of religion in the book. But to him who tries it in practice the basic religion underlying it soon becomes apparent."

Perhaps the best exposition of B.-P.'s attitude to religion is to be found in *Rovering to Success*. Here he devotes twenty-six pages to the "rock" of irreligion and he does not mince words on the matter:—

"If you are really out to make your way to success—i.e. happiness—you must not only avoid being sucked in by irreligious humbugs, but you must have a religious basis to your life."

In the early days of the Movement

its religious policy and the interpretation of the promise "To do my duty to God" caused controversy. At the Crystal Palace Rally, held on September 4th, 1909, a policy was worked out that received the approval of the leaders of the Churches. Part of it read:

"It is expected that every Scout should belong to some religious denomination and attend its services. Where a Troop is composed of members of one particular form of religion it is hoped that the Scoutmaster will arrange such denominational religious observances and instructions, as he, in consultation with its Chaplain or other religious authority, may consider best.

"Where a Troop consists of Scouts of various religions, they should be encouraged to attend the services of their own denominations."



Group Committeemen can also help to put across the Duty to God aspect of our programme by personal example. Here a Group Committee are receiving their buttonhole badges from the chaplain of a Group following a Church Parade.

A study of these quotations will indicate just what the true perspective of religion in Scouting is. To the question, "Have we the religious aspect of Scouting in its true perspective?" I feel we have to answer: "Yes in some groups, no in others."

Before turning to some suggestions for putting religion before the lads of a Troop, a word about what has been done in other countries, as a matter of comparison.

As Scouting spread throughout the world, certain divergencies of practice, and even occasionally of principle, were displayed. Sometimes no mention was made of religion, however, in the United States the religious principle was firmly established.

In 1911 the Boy Scouts of America added three to the original nine laws: A Scout is brave, a Scout is clean, a Scout is reverent toward God, he is faithful in his religious duties.

American Scouts may attempt tests of religious knowledge based on their particular religions and when successful wear the equivalent badge or cross.

Les Scouts de France have added "religious tests" to their Tenderfoot, Second Class, and First Class tests. Catholic Scout Groups in England, with the consent of I.H.Q., recently followed the American example and now have the "Cri-Rho" scheme in operation.

It has been objected that this tends to degrade religion to the level of a technical test such as pioneering or signalling.

There is no doubt some danger in this, but those who support such schemes argue that one cannot practice his religion unless he knows it, and that the badge system can be used just as effectively for this purpose as for any other. All would agree that knowledge of religion is not a substitute for the practice of religion.

Now to return to the question of keeping religion in its right perspective here in N.S.W. Groups.

The sponsored Group has a relatively easy task, for its Scouters, Cubs and Scouts are of the one religion. It will be the work of the Scouters to ensure that they set the example in practising their religion and that the spirit of that religion pervades the Group. It is, of course, essential for them to work in the closest harmony with their local clergymen.

In the case of the open Group, the question is not so easily answered. John Thurman's book "God and the Open Scout Group" gives some excellent advice and is well worth reading.

To begin with the Scouter should, in accordance with the religious policy of the Movement, encourage his Scouts to attend their own Churches regularly.

The Scouts' Own, it should be emphasized, is "supplementary to, and not in substitution for," church attendance. Gilcraft in "Boy Scouts" suggests that the Scouts' Own at camp should be held in the evening so as not to interfere with Sunday morning church attendance.

It is desirable that the arrangements be made by the P.L.s. and that the Scouts should take a prominent part in it.

Ten to fifteen minutes is about the right time for a Scouts' Own. Prayer or "Scout silence" should have a place

in meetings, Courts of Honour, camps and other activities.

In teaching the Scout Law the Scouter can bring religion into it. Thus the story of the Good Samaritan is an excellent illustration of the fourth Scout Law and the seventh Scout Law can be used to remind the Scout that God is the source of all authority.

The religious aspect should be dealt with explicitly when the Group Council and Court of Honour plan programmes. Too often it is left on the shelf to look after itself.

Finally, the example of the Scouter will be decisive in the boy's attitude to religion. The Scouter must face up squarely to his undertaking when he applied for his warrant and take a positive enthusiastic attitude to the practice of his own religion.



We have over 40 different offers of genuine Scout Stamps issued by many countries in the world honouring Scouting. Send only 10c in coin and a No. 10 self-addressed stamped envelope for three genuine foreign commemorative Scout Stamps and our new price list.

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## ROVER QUESTS

### Rover Scout Friendships

Here is a story about a new Rover Scout Crew in Toronto which demonstrates real Scout spirit in action. Let us make our brother Scouts welcome members of Canadian Scouting.

OUR first connection with the Rover Crew of the 226th Toronto Scout Group, came about by our, and their attendance, at the St. George's Day dinner, held in St. Thomas Church, Toronto, in the spring of 1949.

At this dinner the chairman called for this group of Rovers, just recently arrived in Canada, to sing a few Lithuanian Scouting songs, in their native tongue. Not one of this group present, could speak the English language well enough to make themselves understood, but we soon learned the quality of their singing.

Our particular Rover Crew was so impressed, that we decided then and there to become better acquainted, and in some small way arrange for their Scouting welfare. Through devious means, we managed to convey to them our desire to meet with their executives, or council, to further our acquaintanceship and friendship. This then, was the beginning of what has turned out to be a strong and lasting bond of Scouting Brotherhood, enjoyed equally by both Crews.

After several meetings together during the summer of 1949, we decided to have a joint week-end camp at the 23rd Rover Cabin at Camp Endobanah.

Our camp is situated some one hundred miles from Toronto, and the transportation facilities were arranged by truck and car. Those in the open trucks arrived at camp about 11 p.m. on a Friday night, like drowned rats, as it was one of these days in early Fall, when Jupiter Pluvius was at his best.

This was the beginning of a wonderful week-end where both flags were broken at Reveille to the singing of both National Anthems. Meals were highlighted by many song fests, and our Crew soon found themselves joining in with the tuneful Lithuanian song lyrics, and today at our camp-fires we find even our Cubs and Scouts singing their catchy melodies.

Dual sports events were carried out at which these chaps excelled.

On the Saturday we conducted an investiture at our Camp Chapel, and

then took part in their Investiture which started at 11.00 p.m. Their investiture was new to us and we were very impressed by its sincerity.

The meticulous care and planning of this event was outstanding, and gave us a better perspective of the great outdoors. The solemnity of their vigil and investiture was inspiring.

On the Sunday, a joint Scouts' Own was held. Our Service was conducted together under joint auspices, and was truly inspiring. The Skipper's five minutes lasted three quarters of an hour, as their Rover Leader told us of their country, made known to us some of the atrocities that had befallen their country and their parents since being invaded by the Communists.

A short time after our week-end together at camp, we arranged with these chaps to set up English classes, and every Sunday afternoon, during the winter, groups of our fellows met with specific numbers of their members, at different homes, and started by elementary stages, a task that today has shown great profit. Starting with this primary education, they all followed

through by attending night schools and Vocational training classes, which has given them self-assurance and helped to establish them in our way of life.

I would not have you believe that we did everything for them, as this association has helped us tremendously. They have come many times to our social functions such as our Scout-Father and Son Nights, and given us their entertaining talents, including singing, folk-dancing, band numbers, and elocution, and they are a constant source of enjoyment.

All in all, these are a wonderful people, they have so little, and have so much to give.

I doubt if we could stand the rigorous work these chaps are subjected to as part of the scheme to enter Canada, and yet they are content to do just that, to live in a land of plenty and to eventually earn their Canadian Citizenship, rather than become slaves under Communism.

They are all keenly interested in Scouting, and what it stands for, and have, by virtue of their enthusiasm and ability, created for themselves, and for us, an insight into real Plan Achievement.

May our Great Brotherhood of Canadian Scouting do more and more for the rehabilitation of our new Canadian friends from all lands, that our democratic and religious principles be preserved.

"We found new friends in 1949, who have been real friends".

*A Report by the 23rd Toronto (St. Clement's) Crew.*



We have just received a report and this picture of a District Preliminary course which was staged recently in Whitehorse, Yukon Territory. There are no uniforms as most of the trainees are all new to the game. Have you taken training this year?

## "Look Wide"

So you've just become a Scouter  
And you've got a gang of boys,  
And you wonder: Will the trail ahead  
Be filled with cares or joys?  
So you've studied up your Tenderfoot  
And learned that knotting test  
And you've read a bunch of books that  
tell

Of Scouting at its best.  
You're full of plans on ways and means  
To build a topnotch Troop,  
And you're searching with much anxious  
pride  
For leaders in your group.

There's that skinny lad with the miss-  
ing tooth  
And the kid with that squeaky voice,  
Or that freckled, chubby guy with the  
grin,  
All regular, fun-loving boys.  
Well, at last you've found the leaders  
Red-haired Tim with that crippled hand,  
Eager Eric who talks with an accent,  
He was a Scout in his native land.

Soon at camps and hikes and meetings  
High adventures you have shared,  
And you've walked the trail together  
Learning skills, to "Be Prepared".  
There were times you felt like quitting,  
When some fellows let you down,  
But the stuff you saw in others  
Made you smile instead of frown.  
And you watched them grow to man-  
hood,

Others came and took their places,  
Yet somehow you found among them  
All the old, familiar faces.  
And a strangers friendly greeting  
Often made you wonder: "Why?"  
Till he chuckled: "I am Peanuts",  
And you talked of days gone by.

"Skinny is now a policeman  
And Freckles an engineer,  
Eric has become a doctor  
Tim sells motor-cars here.  
Smoky is now a minister  
And Slugger owns a store,  
But Chips who played his guitar at  
camp  
Didn't come back from the war."

So you've grown old as a Scouter  
With memories that you treasure,  
And if anyone asks: "Was it worth it?"  
You'll say: "In the fullest measure!"  
For the spirit we build and the skills  
we teach

Go forth through the years to be,  
And people we've never met will be  
glad

That Scouting had you and me!

Bud Jacobi

## Trigger Topics:

## TARGET SHOOTING A Year-round Sport

EVER HAD this experience? You've recently taken up a new sport. You feel you're just getting the hang of it . . . and then, you've got to drop it completely, perhaps for months, because the season is over. When the weather's right to let you resume this sport, it feels like starting all over again.

Now, if you make shooting one of your sports, the picture is quite different. You can keep it up the whole year round . . . improving your aim, and getting a constant thrill out of your growing proficiency. Yes, shooting is fun from January to December . . . and then right through the next year again!

You'll find the initial expense of this wonderful sport is no greater than that of the average pastime . . . and several hour's fun "punching holes in the paper" will cost you no more than the price of a movie.

Shooting with a club — indoors or out — is the way to get the most out of this sport. If you're interested in shooting, you're sure to be welcome because it's well known that shooters are a friendly informal crowd. So contact your nearest club now, and take some other members of your troop along, too.

If there is no club handy, here's how you can go about starting one of your own. Write to Dominion Marksmen, P.O. Box 10, Montreal, Quebec, and you'll receive all the necessary information on organizing a club. This information is free and expert, too, because it comes from an organization that has been serving the competitive shooters of Canada since 1916. Dominion Marksmen sponsors a wide variety of competitions, many of them free; publishes rules and

regulations; supplies paper targets and range construction plans; and is ready at all times to offer advice and assistance to shooting clubs.

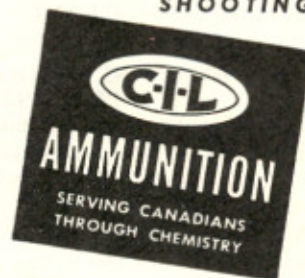
★ ★ ★

WRITE TO Dominion Marksmen, P.O. Box 10, Montreal, Quebec, for your FREE copy of "Target Shooting Is Fun". This new book will take you



on a coast-to-coast tour and introduce you to the happy fraternity who test their skill on targets of paper and clay. In pictures and captions you'll learn what goes on at the National championships and many provincial tournaments. You'll learn, too, about the different types of shooting — "plinking," rifle shooting, handgunning, and trap and skeet shooting. Send for your free copy today and read all about a fascinating year 'round sport.

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# HEADQUARTERS NOTICES

## STAFF VACANCIES

### Field Commissioner—Province of Manitoba

The Province of Manitoba is looking for a Field Commissioner to replace one of their staff members who has been transferred.

Applicants should be between 21 and 35 and have Wood Badge Training. Public speaking ability will favour the applicant.

Salary will be commensurate with ability and experience.

Applications should be addressed to The Administration Department, Canadian Headquarters, 306 Metcalfe St., Ottawa 4, Ont.

\* \* \* \* \*

### Field Commissioner—Toronto Metropolitan Area

Toronto is looking for a Field Commissioner. Any member of the Staff interested should write Canadian Headquarters, or H. B. Greenaway, Executive Commissioner, 1162 Bay Street, Toronto, Ontario.

\* \* \* \* \*

### Field Commissioner—Province of Alberta

Applications are invited for the position of Field Commissioner in the Province of Alberta. Applicants should be between the ages of 21 and 35. Wood Badge training desirable but not essential. Public speaking ability will favour the applicant.

Salary commensurate with ability and experience. Applications should be addressed to the Administration Dept., The Boy Scouts Association, 306 Metcalfe St., Ottawa 4, Ontario.

\* \* \* \* \*

## FIELD COMMISSIONERS—CANADIAN HEADQUARTERS

There are at present three (3) vacancies at Canadian Headquarters for Field Commissioners. Applicants for these vacancies should have a good background of Scouting experience and preferably other business or professional training. They will be required to travel extensively throughout Canada, being on call to fill staff positions anywhere within the country. Starting salary for probationers will be \$3,000.

Applications for these positions should be addressed to The Administration Department, Canadian Headquarters, 306 Metcalfe St., Ottawa 4, Ont.

\* \* \* \* \*

## FIRST PHILIPPINE NATIONAL JAMBOREE APRIL 1954

An invitation has been extended for a contingent of Canadian Scouts to attend this event which will be staged just outside of Manila from April 23-30, 1954. No details as to camp fee are yet available. The cost of air travel from Ottawa to Manila and return is \$1,619.25 while by sea from San Francisco the service is spasmodic and expensive costing 1,250.00 return 1st Class and \$620.00 3rd Class.

In view of the cost it is not considered practical to organize a Canadian Contingent, but anyone wishing further information should contact the Administration Department, Canadian Headquarters. It is felt that information concerning the event should be circulated and anyone wishing to go be permitted provided that the application is passed through Provincial Headquarters and CHQ.

\* \* \* \* \*

## FIRST BRAZILIAN INTERNATIONAL PATROL CAMP — JULY 1954

This event will be held from July 27th to August 3 near San Paulo as part of the programme celebrating the Fourth Centennial of the City of San Paulo. There is no set quota and according to their letter, all normal expenses after disembarkation will be met by the Camp Authorities. The individual air fare from Ottawa to San Paulo and return is \$891.85 and to Rio \$862.00. By sea there are one class boats from New York with minimum fares of \$900.00 and \$954.00 to Rio and San Paulo respectively. Anyone wishing further information should contact the Administration Department, Canadian Headquarters.

\* \* \* \* \*

## THE 8th WORLD JAMBOREE

- The World Jamboree will be held in Canada (sorry no campsite location news yet) from August 18th to 28th, 1955.
- The Camp Chief for our World Jamboree will be Mr. Jackson Dodds, C.B.E., Deputy Chief Scout for Canada. Mr. Dodds will have as his Deputy Camp Chief Mr. Eli Boyaner, Provincial Commissioner for New Brunswick.
- There will be Eight Sub Camps divided as follows: one for the Maritimes, one for Quebec, one for La Federation Des Scouts Catholiques de la Province du Quebec, two for Ontario, one for Manitoba and Saskatchewan, one for Alberta and one for British Columbia.
- *The Scout Leader* will publish further details on this Jamboree as they become available.
- Standard for Canadian Scouts attending the 8th World Jamboree will be First Class.
- Many Scouters (men and women) will be required for Headquarters Services at this Jamboree. Details of types of work and method of application are available through your Provincial Headquarters.

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## PLAN ACHIEVEMENT

All Scouters are reminded to forward their reports on Plan Achievement—1953 to their District Commissioners as soon as possible. We are most anxious to compile a complete report early in the New Year and your co-operation will help. 1953 Plan Achievement Award Winners will be published in forthcoming issues of *The Scout Leader*.

**OUR TARGET FOR 1954 IS MORE OUTDOOR ACTIVITY FOR EVERY UNIT IN THE GROUP. HAVE YOU PLANNED A TROOP CAMP FOR THIS YEAR? PLAN NOW TO "GO OUT IN '54"**